

# VOICE OF IMAM

The Divine Light

RELIGIOUS MAGAZINE

Acts 2: 20

"The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord."

AL QURAN 75: 7-10

WHEN IS THE DAY OF RESURRECTION? WHEN VISION IS DAZZLED, AND THE MOON DARKENS, AND THE SUN AND THE MOON ARE JOINED."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Jamaat Ul Sahih Al Islam

# VOICE OF IMAM



## Inside...



### Pleasure in worship

Does man not possess a tongue, so that he can experience the taste, flavour and sensation that is associated with these things? Does man not derive pleasure from looking at beautiful things, whether plants or minerals, animals or other human beings? Do the ears not derive pleasure from attractive and beautiful voices? Then is any further argument required to establish the fact that there is pleasure to be derived in worship?

inside .....



## EDITORIAL



My dear brothers & sisters in Islam,

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Humanity is a feeling that makes us treat all our fellowmen kindly. It allows us to be humane to all men, even the poorest. This rule of decency is one of the great principles of Islamic perception.

A good action in Islam tilts all the scales in favour of the Muslim. It shows gratitude for the profusion of the waves of the grace of Allah (swt) that keeps on flowing over humanity and other creatures with every blink of the eye, every step and every moment.

Humanity when moving towards its Unique Master, disengages itself from this huge mass of masters and bosses. It certainly frees itself from the insupportable misguidance and arbitration.

However, it seems utterly absurd and laughable that people are unanimous in recognizing Allah (swt) as the Creator of the world while engaging in the worship of matters or other masters who rule their lives in a mixture of the true and the false.

The Muslim nation is heir to prophets and divine messages. It is the guardian of this heritage and is guided by the procession of faith on earth until the end of time.

The Jamaat UI Sahih AI Islam firmly believes in the unity of humanity, the union of messages and the unity of Allah. It is for this reason that it is free from the abject intolerance which it may have had towards other religions. It firmly believes that Allah (swt) lavishes His blessings on all mankind. This is why Allah deserves all praise from the beginning to the end. This is the basic rule of Islamic design.

The Jamaat UI Sahih AI Islam is the only diligence of love and compassion for the heart and the human conscience. It is a source of sincere fraternity which cannot admit other criteria of nobility than that of piety.

God in His great wisdom created man for a definite purpose: that he recognizes His existence and adores Him. To guide humanity towards this goal, He has always raised prophets among the different peoples of the world, and through them He has sent His teachings to men.

However over time, the religions underwent some changes either to suit the new customs or by forgetfulness. This is how the differences in the teachings of religions began, and all these teachings – in their pristine form – originated from one source, God. These innovations even influenced the main doctrine of all religion which is the oneness of God.

Would God ever leave men to their ignorance? God, the Gracious, cannot leave us in such decadence. God has continually sent His Messengers to men to revive true religion. The development of communication in the world announced a new stage of religion. The reunification of all religions into one universal religion that God called Islam, the Sahih AI Islam.

God has also promised to send in every century an Imam to revive Islam because the possibility that the teachings are misinterpreted or outright discarded remains. We, the Jamaat UI Sahih AI Islam are witness to the fulfilment of this promise. We are the living example of this promise, Alhamdulillah.

The Voice of the Imam of this era has reached you today. May God Almighty – Allah (swt) – guide you to the understanding of this vital truth for the revival of mankind and for your own good. All for the sake of Allah.

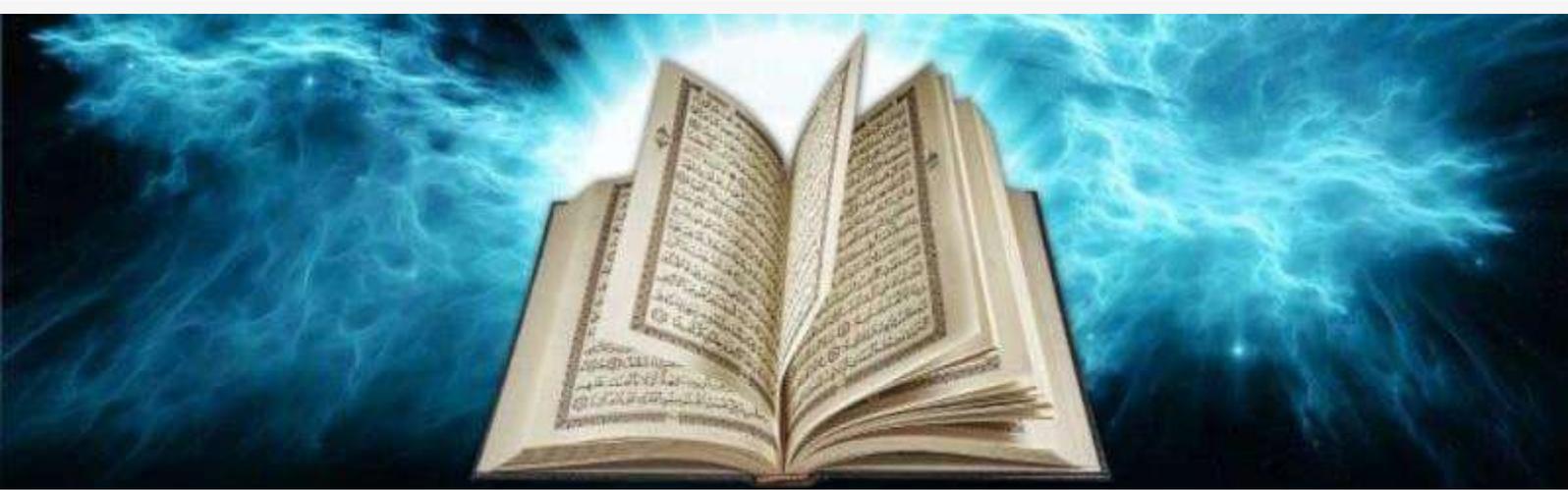
Insha-Allah

Munir A. Azim

Hazrat Imam Muhyi-ud-Din AI-Khalifatullah

Jamaat UI Sahih AI Islam

# AL-AZIM TAFSIR'UL QUR'AN



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
In the name of Allah, the Most Gracious, the Most Merciful

In Holy Quran surah al hijr verse Allah swt says

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ

**Verily, We Ourselves have sent down this Exhortation, and most surely We will be its Guardian.**

Here is the promise that it is not only the text of the Quran that has been preserved intact by God. He has provided for the preservation of its spirit also. This has been done by raising divinely inspired Reformers among the Muslims from time to time. These Reformers, known in Islamic terminology as Mujaddids, receive revelations from God and interpret and explain the true meaning of the Quranic text. Such Reformers appeared among the followers of other religions also, but that was only for so long as such scriptures served as guides for their followers. After the advent of Islam, however, all other religious systems and their scriptures, which were intended only for specific periods and specific peoples, became abrogated and divinely inspired Reformers ceased to appear among them. Now, therefore, the Quran alone among all revealed Scriptures of the world holds the field as a living Book and hence divinely inspired Reformers now appear only among the followers of Islam. In our own time that is in fifteenth century God has raised Hadhrat Muhyi-ud-din Al-Khaleefathullah Munir Ahmad Azim (atba) the Holy Founder of Jamaat Ul Sahih Al Islam to demonstrate the truth and excellence of the Holy Quran by receiving Tafsir (commentaries) of the Holy Quran through divine revelations and inspirations from Allah and he wrote several volumes of those Quran commentaries called Al-Azim-Tafsir'ul Qur'an. We are very blessed to be part and parcel of the Divine Manifestation and to be in touch with these Tafsir by the grace of Allah, so that we may know the true meaning of Allah's Holy words (i.e. the Quranic texts).



**Mujaddid -Who receive revelations from God and interpret and explain the true meaning of the Quranic text.**

# AL-AZIM TAFSIR'UL QUR'AN



## Biographical Note



HAZRAT MUNIR AHMAD AZIM of Mauritius (B. January 07, 1961) is the Holy Founder of Jamaat Ul Sahih Al Islam International.

Belonging to a Muslim family of modest economic fortunes, deep spiritual inclinations and religious services, Munir Ahmad Azim's late parents – Solim Azim Sahib and Momin Azim Sahiba – were devout Muslims. Growing up in an environment of religious piety and spiritual devotion, the young Azim displayed extraordinary inclination for Islamic studies and keen interest in religious debates with both Muslims and non-Muslims alike, marshalling clinching arguments in defence of Islamic values and teachings whenever opportunities presented themselves. It was these qualities of head and heart and fervent spirituality that eventually made him an ambassador of Islam in several communities and Island states, even outside of Mauritius, leading to all round appreciation for his profound commitment and noble services to the task of spreading the message of Islam.

It is an enduring belief in the Islamic world that Allah raises spiritual saints in every age to explain the profound import of His eternal teachings as enshrined in the Holy Qur'an and to be a model exemplar for the living **Muslim community in every century**. While leading a life of spiritual commitment and religious piety, at a time when he was about 40 years of age, Munir Ahmad Azim Sahib began to receive messages from the Unseen, pertaining to a range of spiritual and secular matters that have implications for the future of Islam and the world. While his own people rejected the Divine revelations and expelled him from his community, Allah chose him and taught him hidden spiritual treasures and pearls of wisdom. In the last decade, Allah raised his spiritual station and granted

**Divinely inspired Reformers among the Muslims from time to time. These Reformers, known in Islamic terminology as "Mujaddids"**



**Munir Ahmad Azim Sahib was about 40 years of age, he began to receive messages from the Unseen,**

# AL-AZIM TAFSIR'UL QUR'AN



## Biographical Note

Him several spiritual titles:-

**Qamaram Munira, Khalilullah, Hazrat, Amir'ul Mu'mineen, Muhyi-ud-Din, Musli-ud-Din, Mujaddid, Musleh Ma'ud, Khalifatullah etc.**

In December 2003, Munir Ahmad Azim Sahib declared his Divine Mission in the following words: "I want neither pelf nor power. I have been commissioned by Allah as a Warner unto mankind, to deliver His Message to you. Should you accept it, you shall have felicity in this life as well as in the life to come. Should you reject the word of Allah, surely Allah will decide between you and me. As from today, I take Allah as my witness that I am the Muhyi-ud-Din of this era."



**I take Allah as my witness, that Allah has raised me in this century as the Kalifathullah, the Promised Messiah, the Nabiyullah**



**"I want neither pelf nor power. I have been commissioned by Allah as a Warner unto mankind, to deliver His Message to you. Should you accept it, you shall have felicity in this life as well as in the life to come. Should you reject the word of Allah, surely Allah will decide between you and me. As from today, I take Allah as my witness that I am the Muhyi-ud-Din of this era."**



Jamaat Ul Sahih Al Islam International has today by the grace of Allah (God Almighty) branches in several countries, including Mauritius and the surrounding islands in the Indian Ocean such as: India, Comoros, Madagascar, Mayotte etc.

**InshaAllah to be contd...**

# Tafseer-e-Kabeer

Messengers of God will continue to appear as long as the children of Adam live upon this earth

**The Promised Reformer Hazrat Mirza Bashiruddin Mahmud Ahmad (ra)**



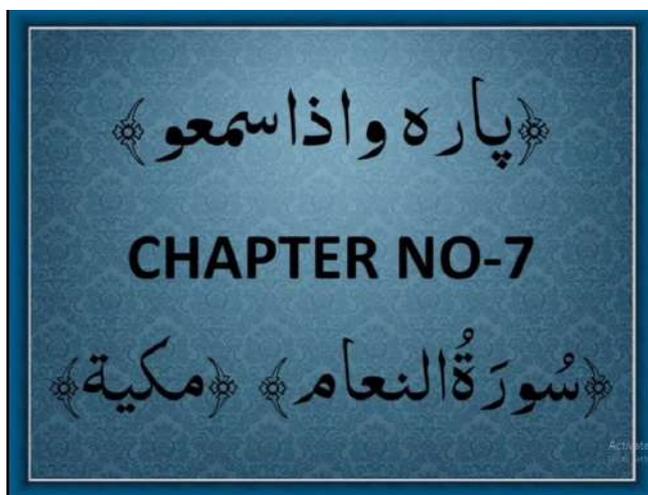
For the above verse Hazrat Musleh Maud(ra) was elaborating in Tafseer-e- Kabeer as follows:-

936. Commentary:The point is worthy of special note that, like some previous verses (e.g.7:27, 28 & 32), the address in the words, O children of Adam, is here made to the people of the Holy Prophet's time and to the generations that are yet to be born and not to the people who lived in the distant past and followed Adam immediately This form of address has been employed with a view to introducing an important subject which was to be conveyed to future generations of mankind. This is to the effect that Messengers of God will continue to appear as long as the children of Adam live upon this earth and that the opposition of the Holy Prophet's enemies would not bring about his down fall nor the cessation of prophethood. The great promise



**O children of Adam, is here made to the people of the Holy Prophet's time and to the generations that are yet to be born and not to the people who lived in the distant past and followed Adam immediately**

which was held out to the progeny of Adam in the time of Adam (2:39) and according to which Messengers of God appeared among peoples in different countries at different times will continue to be different fulfilled till the end of time The words, if Messengers come to you from among yourselves, do not mean that Messengers of God may or may not come, just as the words, If there comes to you guidance from Me (2:39)\*\*\*, do not mean that guidance might or might not come. Indeed, the word 'اما' (if) is intended to mean that if you happen to live at a



# Tafseer-e-Kabeer

The dispensation of prophethood shall continue till the day of Resurrection

**The Promised Reformer Hazrat Mirza Bashiruddin Mahmud Ahmad [ra]**



O children of Adam! if Messengers come to you from among yourselves, rehearsing My Signs unto you, then whoso shall fear God and do good deeds, on them shall come no fear nor shall they grieve

(Quran 7:36)



time when a Messenger of God appears, you should not fail to accept him. Thus the word is simply meant to leave the time unfixed; the Messenger of God may appear in one generation or another but whenever he appears, he must be accepted. The words, rehearsing My Signs unto you, hint at the fact that the Messengers who were to come after the Holy Prophet were to bring no new Law but were to follow the Law of Islam; they were simply to "rehearse" or recite the verses already revealed in the Quran

**But those who reject Our Signs and turn away from them with disdain, these shall be the inmates of the Fire; they shall abide therein.**  
(Quran 7:37)

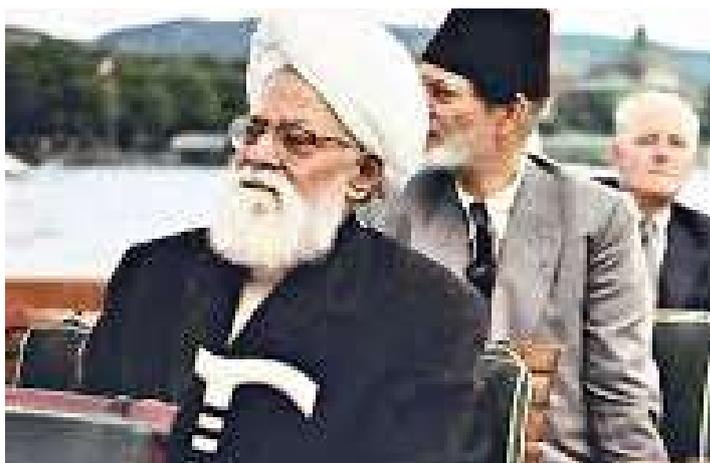
937. Commentary: This verse serves as a particular warning for Muslims that they should not make light of the Messengers who would appear among them and should not reject them. The Law has indeed been made perfect in the Quran; but that does not mean that later Messengers of God may be rejected with impunity so with respect to above verses of Holy Quran as Muslims we never reject such claims blindly and the same time, if we happen to meet divinely Elects of Allah

**the Messenger of God may appear in one generation or another but whenever he appears, he must be accepted**

\*\*\*We said: 'Go forth, all of you, from here. And if there comes to you guidance from Me, then whoso shall follow My guidance, on them shall come no fear, nor shall they grieve.' (Quran 2:39)

we have to accept based on teachings of his scriptures and divinely signs InshaAllah, Ameen and Hazrat Mirza Bashiruddin Ahmad (ra) further explaining

938. Commentary: The verse gives the reasons why the rejecters of Divine Messengers deserve severe punishment. People incur the wrath of God because they treat His Messenger as a liar and reject the heavenly signs he brings with him. Indeed, impostors and the rejecters of true Messengers are equally doomed and can never escape the punishment ordained for them. The words, who shall have their lot as ordained, mean that the rejecters of God's Messengers will see before their very eyes the fulfillment of the prophecies foretelling their defeat and discomfiture and shall taste of the punishment promised to them for opposing God's Messengers.



**when a Messenger of God appears, you should not fail to accept him**

Narrated by

**Abu Huraiah(ra)**



**4897:** "While we were sitting with the Prophet (ﷺ) & Surat Al-Jumu 'ah was revealed to him, and when the Verse, "And [He (Allah) has sent him (Prophet Muhammad (ﷺ)) also to] others among them (Muslims) who have not yet joined them.....(V.62 :4) was recited by the Prophet , I said, "Who are they, O Allah's Messenger (ﷺ)?" The Prophet did not reply till I repeated my question thrice. At that time, Salman Al-Fārisi was with us. So Allah's Messenger (ﷺ) put his hand on Salman, saying, "If Faith were at (the place of) Ath-Thuraiyya (pleiades, on of the highest star), even then (some men or man) from these people (i.e., Salman's folk) would have taken it"

**4898:** The Prophet (ﷺ) said, "Then **some** from these people (i.e. Salman's folk) would have taken it ."(in the above hadith)

Alhamdulillah Summa Alhamdulillah, based on the above Hadith we have accepted Hazrat Mirza Ghulam Ahmad (as) from Qadiyan as the second coming of Jesus (as) and also as the Promised Messiah of the past century and now here the question is whether there can be more than one Massih who comes in the Ummah of Holy Prophet Muhammad (صلى الله عليه وسلم). If we accept that the Promised Massih is only one, then certainly it is against the teaching of the Holy Quran. Since Allah (swt) says in Holy Quran:

If we accept Massih is one then certainly it is against teaching of Holy Quran , Since Allah swt says in Holy Quran

**"And Joseph did come to you before with clear proofs, but you ceased not to be in doubt concerning that with which he came to you till, when he died, you said: 'Allah will never raise up a Messenger after him.' Thus does Allah adjudge as lost those who transgress, and are doubters." (40:35)**

It is a fact that if we accept the coming of the Messiah as one advent only, then that it is another form or the replica of finality of prophethood, because Hazrat Muhammad (صلى الله عليه وسلم) prophesied "Massih is Nabiullah". Certainly, in the Ummah of Muhammad (صلى الله عليه وسلم) only "massih is Nabiullah". So think if we say Massih is one, then in the above verse Allah has categorically denied the cessation of prophethood and calls those who claim that now no new prophet shall ever come, as gone astray, transgressors and doubters. God has made the Ummah of Hazrat Muhammad (صلى الله عليه وسلم) the best of all (Khairi Umman) and further, the community established by Hadrat Musa (as) - Moses - continued after him through the Prophets of his image; Similarly, since the dawn of time, whenever there arises any deficiency in the mindset of the people His Deen,

**"if we accept Messiah is one then that it is another form or the replica of finality of prophet-hood."**

Allah the Almighty sends some persons who reform these people, and those elects may also be called Prophets. Then, how can we call the Ummate-Muhammadiyah the best if the people within it closes the door of prophethood? On the contrary, this door is always open, never shut and Allah keeps on talking to his elects. This is the beauty of the teachings of Allah and Prophet Muhammad (صلى الله عليه وسلم). Hazrat Masih-e-Maud (as) also categorically denied that he alone is the Massih of Ummate-Muhammadiyah and he teaches us :-

"It is also evident that this view is not mine alone. The 'mirror images' of the Massih could be several persons"- **This is also not just a personal opinion of mine. This is actually the essence of the great prophetic traditions in this regard. There could be around 30 Dajjals till the Day of Judgement. Thus 30 Dajjals might appear in the world. Based on the prophecy "Li Kulli Dajjalin Isa", at least 30 Massihis should come.** Due to these descriptions, the other Massihis will make an appearance at some other time. All this is perfectly possible" and further he writes,

"I am the one who claims to be the Promised Massih. But I do not claim to be the only one or the first and last Promised Massih. In my view, after my age, 10,000 Promised Massihis shall come. But for this age, I am the only Promised Massih" (Izala Auham pg.197)

Now, after reading the above statement by the Promised Messiah Mirza Ghulam Ahmad Qadiani (as), our belief as Muslims should be crystal clear that the advent of the Messiah is not just one advent, but one or more advents. What has happened to the beliefs of the Ahmadies now? The writings of Hazrat Mirza Ghulam Ahmad (as) is very clear. Will they deny those writings or distort them ? Will they have the courage to say that these writings and/ or sayings are true? Will they ever believe?



**InshaAllah to be contd..**



# IMAM OF THE IMAMS



## NABI E KAREEM HAZRAT MUHAMMAD MUSTAFA [SAW]



And Muhammad (peace and blessings of Allaah be upon him) was imaam of all the prophets, on the night of the Mi'raaj, because no one but the best is put forward. More evidence that he is the best of them comes from Abu Hurayrah, who said: "The Messenger of Allaah (peace and blessings of Allaah be upon him) said: 'I will be the leader of the sons of Adam on the Day of Resurrection, and the first one for whom the grave will be opened, and the first to intercede, and the first whose intercession will be accepted.'" (Narrated by Muslim, al-Fadaa'il, 4223)

Ibn Kaseer said that the Sacred House which is in Jerusalem, the origin of the Prophets from the time of Ibrahim Al-Khalil. The Prophets all gathered there, and he (Muhammad (Sal)) led them in prayer in their own homeland. This indicates that he is the greatest leader of all, may the peace and blessings of Allah be upon him and upon them. (Tafsir ibn Kathir: Sura 17. Al-Isra' Verse: 1)

The journey of Mi'raaj shows that Prophet Muhammad (sa) is superior to all the Prophets. Prophet (pbuh) has crossed each and every heaven from Makkah and went beyond the seven heavens and reached up to Sathratul Munthaha and had conversation with the Lord. All those prophets who appeared in this earth are in the seven heavens, according to their status. Whereas, Prophet (pbuh) had crossed the seven heavens which are the spiritual status of all the prophets and reached Sathratul Munthaha. If one looks at the sky from the earth, it can be seen that all the prophets are in the seven heavens whereas Prophet (sa) is in the final boundary beyond all of them. This status is the last status of Nubuwwat. According to Arabic language when the word Khatam comes after the plural word prophets—the word khatam among the prophets means the best among the prophets. Allah says Prophet (sa) as Kattamun Nabiyeen—the best of the Prophets. This status is not given to any other Prophet.

The Prophet ﷺ said, "I have been given five things which were not given to any one else before me.

1. Allah made me victorious by awe, (by His frightening my enemies) for a distance of one month's journey.
2. The earth has been made for me (and for my followers) a place for praying and a thing to perform Tayammum, therefore anyone of my followers can pray wherever the time of a prayer is due.
3. The booty has been made Halal (lawful) for me yet it was not lawful for anyone else before me.
4. I have been given the right of intercession (on the Day of Resurrection).
5. Every Prophet used to be sent to his nation only but I have been sent to all mankind [Bukhari, Muslim & Nasa'i]

Holy Qur'an (17:80) says: "It may be that thy Lord will raise thee to an exalted station (maqam-e-mehmood)". This most exalted station was never granted to any of the prophets.

And Holy Qur'an (108:2) says: "Surely We have given thee abundance of good (Kauthar)". This privilege has not been given to any other prophets. Only the Holy prophet (sal) has the first right to recommend Paradise in the Hereafter.

It was narrated that Anas bin Malik said: "The Messenger of Allah (sa) said: 'I will be the first of the people to intercede concerning Paradise, and I will be the Prophet with the greatest number of followers'" (Sahih Muslim ch: 85, No. 330).

**Muhammad (peace and blessings of Allaah be upon him) was imaam of all the prophets**



# IMAM OF THE IMAMS NABI E KAREEM HAZRAT MUHAMMAD MUSTAFA(SAW)

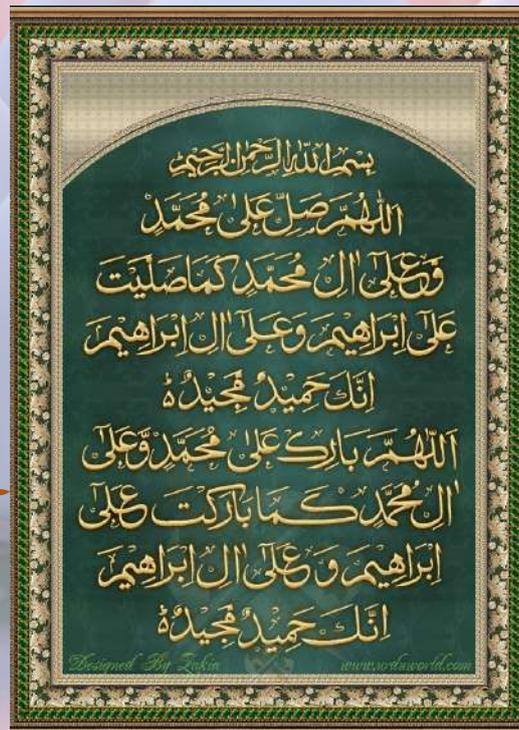


Allah has only given Hazrat Prophet(sa) the right to call "Oh My servants!"(Qul Ya Ibadi)[Quran39:54]. Among those Prophets who received the Scriptures, only Prophet (sa) has received the complete and Ultimate Scripture which will last till the Last Day and for the entire mankind. Holy Prophet (sa) said: ".....I will be the chief of all the people on the Day of Resurrection.". (Bukhari No.3340)

People will go to prophets Adam(as), Noah(as), Ibrahim(as), Moses(as), Isa(as) etc., and plead to intercede for them, but they will not intercession. Finally, it is when they come to the Holy Prophet(sa) for intercession that the Lord will accept it from him.

Narrated Anas bin Malik: Reported that the Messenger of Allah صلى الله عليه وسلم said: "I am the first of the people to appear upon their being resurrected, and I am their spokesman whenever they gather, and I am the one that gives them glad tidings whenever they give up hope. And the Banner of Praise will be in my hand that day, and I am the most noble of the children of Adam with my Lord, and I am not boasting." (Jami`at-Tirmidhi, Vol. 6, Book of Al-Manaqib (Virtues), Hadith 3610)

"... Hazrat Prophet صلى الله عليه وسلم said: "Upon the Day of Judgement I will be the leader of the Prophets and their spokesman, and the bearer of their intercession, without bragging." (Jami` at-Tirmidhi, Vol. 6, Book of Al-Manaqib (Virtues), Hadith 3613). The Messenger of Allah (pbuh) said: "I will come to the gate of paradise on the Day of Resurrection and would seek its opening and the keeper would say: Who art thou? I would say: Muhammad. He would then say: It is for thee that I have been ordered, and not to open it for anyone before thee. (Narrator: Anas bin Malik(ral), Kitab Al Iman, No#384, Sahih Muslim).



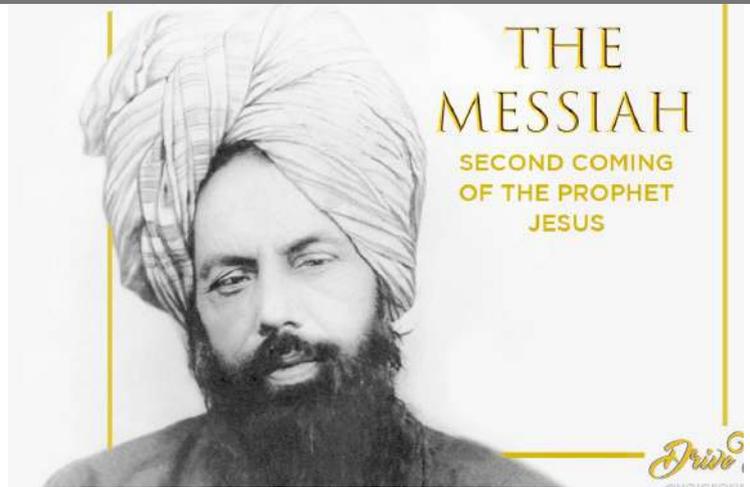
# PLEASURE IN PRAYER

## Hazrat Mirza Ghulam Ahmad(AS) – The Promised Messiah



What is the formal Prayer? It is a special form of supplication to the Divine, but people consider it to be a tax that is due to kings. These foolish people do not even know that God Almighty has no need for such things. What need does His Independent Being have for man to pray to Him, extol His glory and praise Him, besought of all as He is? In fact, it is man who derives benefit and reaches his objective through these means. It gives me great pain to observe that in this day and age there is no love for worship, virtue and piety. The reason for this is the poisonous, widespread effect of evil custom. It is for this reason that the love of Allah Almighty is falling cold and people do not experience the pleasure they ought to in worship. There is nothing (in the world) which according to the design of Allah Almighty does not give pleasure or satisfaction in some form. A person who is ill cannot derive pleasure from even the most exquisite and delicious food, and considers it to be bitter or completely tasteless. So too is the case with those people who derive no pleasure and delight from the worship of God. Such people should worry about their ill state. For as I have just said, there is nothing on earth, which Allah the Exalted has not instilled with the characteristic of granting pleasure in some form or other. Allah the Exalted has created man so that he may worship Him. Why then would there be no pleasure and delight in this worship? There is definitely pleasure and delight in worship. If only there were those who would take it. Allah the Exalted states:

"And I have not created the Jinn and the men but that they may worship Me."



"Does man not possess a tongue so that he can experience the taste, flavour and sensation that is associated with these things? Does man not derive pleasure from looking at beautiful things, whether plants or minerals, animals or other human beings? Do the ears not derive pleasure from attractive and beautiful voices? Then is any further argument required to establish the fact that there is pleasure to be derived in worship?"

Now when the very purpose of man's creation is worship, it is necessary for there to be immense pleasure and satisfaction in worship. We can appreciate this very well from our daily observation and experience. For example, grain along with all the things that we eat and drink have been created for humans. Do they not then derive a pleasure and satisfaction from these things? Does man not possess a tongue so that he can experience the taste, flavour and sensation that is associated with these things? Does man not derive pleasure from looking at beautiful things, whether plants or minerals, animals or other human beings? Do the ears not derive pleasure from attractive and beautiful voices? Then is any further argument required to establish the fact that there is pleasure to be derived in worship? Allah the Exalted states: We have created man and woman as mates and we have inclined man towards his mate. God has not made it so by way of coercion, but rather, He has encouraged by way of pleasure. If procreation and reproduction was the only intended purpose, this would not fulfil the actual objective. In a state of nakedness, shame would prevent a man and woman from having

# PLEASURE IN PRAYER

## Hazrat Mirza Ghulam Ahmad(AS) – The Promised Messiah



intimate relations with one another. However, God has made this process a source of pleasure and satisfaction for both man and woman. This pleasure and satisfaction is so great that there are some ignorant people who do not even care for children, and the only thing that they are interested in is pleasure. The actual purpose of God Almighty was the continuation of human beings, and for this objective he fostered a relationship between man and woman, and as a secondary element invested this relation with pleasure, which for many unwise people has become the only intended purpose. In the same manner, bear well in mind that worship is no burden or tax. This too possesses a pleasure and satisfaction; and this pleasure and satisfaction is far greater than all the delights of this world and all carnal pleasures. Although there is pleasure in the mutual relation between man and woman, only such men can derive satisfaction from this who are in the full possession of their faculties. An impotent man or a eunuch cannot find pleasure in such relations. Moreover, just as an ill person remains deprived of the pleasure of even the finest and most exquisite foods, so too is precisely the case with the unfortunate person who does not find pleasure in worshipping Allah. The bond between man and woman is a superficial and temporary one. I say that the everlasting epitome of pleasure in its truest sense exists in the bond between man and God Almighty. I feel an immense agony, which at times consumes my soul, that if even one day a person is unable to enjoy the taste of their food, they will visit the doctor and beg and beseech them, even flatter them, and spend money and bear pains so that the pleasure they once felt may return. The impotent man who is unable to feel pleasure with his wife will at times feel so disturbed that he begins to contemplate suicide, and there are many cases of such deaths. But alas! Why does the ineffectual person with an ailing heart not make an effort to experience pleasure in worship? Why does such a one not feel miserable with grief? They will go to great lengths in pursuit of the world and its pleasures, but feel no thirst or agony for true and everlasting pleasure. How unfortunate is such a person? How deprived are they? They will search for a cure in order to experience temporary and transient



**"Alas! Why does the ineffectual person with an ailing heart not make an effort to experience pleasure in worship? Why does such a one not feel miserable with grief? They will go to great lengths in pursuit of the world and its pleasures, but feel no thirst or agony for true and everlasting pleasure."**

pleasures and they are successful. Is it possible then that there be no cures which enable one to experience that pleasure which is enduring and everlasting? There are indeed. But perseverance and persistence are needed in the search for truth. In the Holy Quran, Allah the Exalted has described the believers in similitude to women. There is a deep and hidden secret in this point. Those who believe have been likened to Mary and Asiyah; that is to say, God Almighty brings forth believers from among the idolaters. In any case, by likening believers to women there is in actuality a subtle mystery that has been revealed. To elaborate, just as a mutual relation exists between man and woman, so too is the relationship of man's servitude and divine providence. If a man and woman have a mutual understanding with one another and both are attracted to one another, then such couples are blessed and fruitful; otherwise domestic life is ruined and the actual purpose of this relationship goes unrealised. Men ruin themselves through other relations and are struck by hundreds of illnesses. Some contract infectious diseases like syphilis and are left deprived in this very world. And if such people do happen to have children, many future generations are left

# PLEASURE IN PRAYER

## Hazrat Mirza Ghulam Ahmad(AS) – The Promised Messiah



Affected by this illness. On the other hand, the woman will begin to lead a life of immodesty and even after her honour and dignity has drowned completely, she is unable to attain true comfort. Therefore, when the pure relationship of husband and wife is abandoned, this gives rise to countless forms of evil and disorder. In the same way, when a person abandons their spiritual relationship, they are left plagued and forsaken. Such a one falls prey to even greater grief and afflictions than in the case of their worldly relationship. Just as the bond of man and woman is in one way preserved by the pleasure that is derived from it, there is pleasure in the bond of man's servitude and divine providence, in order to forever maintain this relationship. The Sufis say that a person who is able to experience this pleasure finds it to be more satisfying than all the pleasures of the world. In a person's entire life, if even once they are able to experience it, they would lose themselves in it. However, the difficulty is that there are a large number of people in the world today who do not understand this secret and their Prayer is but meaningless movements, and nothing more than a process of sitting and rising in a laborious and burdensome state with an unmoved heart. It hurts me even more to observe that some people only offer their Prayers so that they may be deemed worthy and honourable in the world. As a result of their Prayers

**The Sufis say that a person who is able to experience this pleasure finds it to be more satisfying than all the pleasures of the world. In person's entire life**



**Which hurts Huzur(as)**

**"there are a large number of people in the world today who do not understand this secret and their Prayer is but meaningless movements, and nothing more than a process of sitting and rising in a laborious and burdensome state with an unmoved heart"-It hurts me**

they succeed in garnering for themselves a reputation for being holy and pious. Why are such people not consumed by grief that if such false, superficial and insincere Prayers can grant them such a status, why would they not be conferred with dignity if they become true servants of God? In fact, much greater honour would be bestowed upon them in such a case. In short, I observe that people are negligent and indolent in observing their Prayers because they are oblivious to the pleasure and satisfaction that Allah the Exalted has invested in Prayer. This is a significant cause in this respect. Then, there is even greater negligence and indolence in cities and towns. Even fifty percent of the people do not eagerly bow their heads before their true Master with sincere love. The question that arises is: why do the people not know of this pleasure and why have they never experienced this exquisite taste? Other religions do not prescribe such injunctions.

**InshaAllah to be contd...**



**(Malfuzat — Volume I Page 156-159)**

# COMING OF KHALEEFATULLAH

BY

HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH  
MUNIR AHMAD AZIM

## A 'MUJADDID' AFTER THE PROMISED MASSIH



**"Innii jaa-ilun fil arzi Khalifah"**

**I am going to place My Vicegerent (Caliph) in the earth.  
(Chapter 2 Verse 31)**

**Fa-immaa ya-ti-yan-nakum-minnii hudan faman tabi-a hudaaya  
falaah khawfun alayhim wa laa hum yah-zanuun.**

**Surely there will come to you guidance from Me, then whoever  
follows My guidance, no fear shall come upon them, nor shall  
they grieve.**

**(Chapter 2 Verse 39)**

In light of these two verses that I read to you, we see that it (appearance of an Elect of Allah) is a blessing from Allah, not men. Once man has reached a certain degree of mental maturity, God has sent prophets to guide him. The advent of these prophets is a great manifestation of God's grace and a source of His many blessings. When these prophets die, Allah favours the world by giving it another manifestation of His grace – blessing its people by sending Mujaddidin, Reformers, and Revivalists, Messiahs or even Caliphs of Allah (Khalifatullah).

**"Innii jaa-ilun fil arzi Khalifah"**

i.e., Allah Himself, the Most High will place His Khalifah on Earth, and it is not by the vote of men that this Khalifah will be elected. This is by no means the same as the election of a minister or an MP. A Khalifatullah is unique. Why? Because he is not elected by the hand of men, but rather, he is established by God and chosen by Him, Himself. This means that the Khalifatullah is not only intellectually and spiritually speaking, the Chosen One of Allah, but he also commands by his status the highest moral quality. It is for these reasons that a Khalifatullah becomes for the Ummah of Hazrat Muhammad (peace be upon him) a wealth of blessings.

**This divine manifestation has been amply demonstrated by God, with the arrival of a Khalifatullah where there is a spiritual revolution, especially when Islam (the universal religion) is now in a painful and difficult situation**

# COMING OF KHALEEFATULLAH

BY

HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAHMUNIR AHMAD AZIM

Problems did not wait to come to the surface. When we see many so-called Muslims, and great defenders of Islam trampling the teachings of Islam, we realize that they are Muslims in name only.

Now let us see what the Promised Messiah, the founder of Jamaat Ahmadiyya (on him be peace) has said. In his book Shahadat'ul Quran (on pg. 48 - 60), the Promised Messiah (on him be peace) said:

“Quadrat-e-Saniyah’ is everlasting and will end till the day of Judgement”. The meaning of the Promised Messiah (on him be peace), in this sentence concerning the word “**Quadrat-e-Saniyah**” implies to “**Khilafat**”. **And according to the Promised Messiah (on him be peace), “Khilafat” does not only implies to “Khilafat-e-Rassool” but it also implies to “Mujaddid”.** The Promised Messiah (on him be peace) believes that “**Khilafat**” includes “**the four rightly guided successors of Rassool**” and Allah willed that it should continue to exist permanently till the Day of Judgement.

Thus, the Promised Messiah (on him be peace) **has not declared the “Ahmadiyya Khilafat”** everlasting in his writings. What he has declared everlasting are two things:

## 1) Qudrat-e-Saniyah

## 2) Islamic Khilafat.

### 1) Qudrat-e-Saniyah:-

Quadrat-e-Saniyah includes “Khilafat” and not just the “Ahmadiyya Khilafat”, because the Promised Messiah (on him be peace) wrote in the same book Al-Wassiyat (The Will) that this Qudrat is similar to the Qudrat which appeared in the form of Hazrat Abu Bakr, the first Islamic Khalifa which means “Quadrat-e-Saniyah” is comparable to the “Islamic Khilafat”

### 2. Islamic Khilafat :-

includes successors of the Prophets, Mujaddidin, Messiahs or Khalifatullahs In the time of the Promised Messiah (on him be peace),

A man asked him a question:- “**Will a Mujaddid come after you?**”

The Promised Messiah replied :- “What is wrong with a Mujaddid coming after me?”

He said that, the prophethood of Moses had come to an end, and that is why his chain of successors ended with Jesus. However, the dispensation of the Holy Prophet Muhammad (peace be upon him) will last till the Day of Judgement. Therefore, Mujaddidin will arise in it till Judgement Day. As long as the Day of Judgement withholds its destruction, it does not matter that someone else should come. We most certainly do not deny that good and righteous people will continue to come and then all of a sudden the Day of Judgement will come.” (Malfoozat Vol.7 Pg. 119)

# COMING OF KHALEEFATULLAH

BY

HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAHMUNIR AHMAD AZIM

The Promised Messiah (on him be peace) continue to write in his book "Shahadat'ul Quran" on page 46 where he wrote: "For every age the conclusive proving of the case for Islam takes place in a different sense and the Mujaddid of the time comes with the powers, faculties and qualities upon which depends the reformation of the prevalent evils. God will ever continue to do this, as long as He pleases, so that signs of righteousness and reform remain in the world. These matters are not without proof. On the contrary, repeated observations testify to them."

(In another quotation), Another point is that the letter RA in the word Alif-Lam-Ra shows, that these words refer to the permanent institution of Mujaddidiyat and the sent ones, will continue till the Day of Judgement. All these miraculous works and victories which took place at the hands of the Mujaddid among the followers of the Holy prophet Muhammad (peace be upon him) after him, and will continue till the Day of Judgement, are really the achievements of the Holy Prophet (peace be upon him)" (Ruhani Khazain No.2 Vol.2 pg.63).

**Try to analyse this, my brothers and sisters!!!**

The Promised Messiah (on him be peace) also said that after one week, clothes get dirty and of course it should be washed. In this way, after the passing of a full century, is there not the need for a Reviver of Faith, a Khalifatullah? There is, definitely, there is! This is the reason why God established this institution that at the head of every century someone must come for the reform of the people.

the word Alif-Lam-Ra in Holy Quran shows, that these words refer to the permanent institution of Mujaddidiyat and the sent ones, will continue till the Day of Judgement.

## Alif-Lam-ra



There is a question by a visitor who asked the Promised Messiah (on him be peace):

**"Is it essential that someone comes in every century?"**

The Promised Messiah (on him be peace) replied:

**"Yes, it is essential that a Mujaddid (someone) comes in every century." –**

The man then asked:

**"Then tell us who were the Mujaddidin of the last centuries."**

"The Promised Messiah (on him be peace) replied that,

**"Firstly it was not his work to give the names of those Mujaddidin. "Put this question to the Holy Prophet Muhammad (peace be upon him) who said that a Mujaddid comes in every century."**

**"Yes, it is essential that a Mujaddid (someone) comes in every century."**

# COMING OF KHALEEFATULLAH

BY

HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAHMUNIR AHMAD AZIM

The Promised Messiah (on him be peace) further said that this Hadith (about the coming of Mujaddidin) has been accepted by all the authorities. Shah Wali-Ullah has also accepted that this Hadith comes from the Holy Prophet (peace be upon him). It is contained in the Books of Hadiths and no one ever threw it out, nor said that it should be excluded. I assure you that this Hadith is not false, but true. It is commonly known that a Mujaddid comes in every century... Just as a century destroys the human body, similarly there also comes about a spiritual death. A new generation is born after a century... In order to revitalise the new generation the law of God (Sunnat Allah) is in force that a Mujaddid comes in every century..



The Promised Messiah (on him be peace) wrote in his book (Izala Auham pg.197) that the door of coming of Messiahs will remain open and never close. He further said: "I am the claimer of Promised Messiah, and this is not the only claim of mine, that only I am the one and the last Promised Messiah. Hence, according to me it is possible that after my age (time period) ten thousands (10,000) Promised Messiahs shall come. But for this age (time period) I am the Promised Messiah."

Now, after reading the above statement by the Promised Messiah Mirza Ghulam Ahmad Qadiani (on him be peace), nobody has the right to change the above belief of the Promised Messiah about the Islamic Khilafat. But unfortunately, some people of the Ahmadiyya Community, especially in Mauritius, the so-called

Amir and his Mullahs are spreading the wrong concept about Khilafat, and they say that: "Ahmadiyya Khilafat is our life!" and also "Ahmadiyya Khilafat is everlasting", which is completely wrong according to the belief of the Promised Messiah (on him be peace).

Where are the beliefs of the Ahmadies? Their beliefs in the writings and sayings of the Promised Messiah (on him be peace) are true or false? If their belief is true, then why have they rejected these writings of the Promised Messiah? These are not my writings and sayings. These are the writings and sayings of the Promised Messiah in whose words I believe, and you also. But where have all these teachings gone?

**You have trampled the teachings of the Promised Messiah (on him be peace) to dust. Am I right or you, the so-called Ahmadies are right? Reply me if you are really a true believer in the claim of the Promised Messiah (on him be peace).** You will be questioned in front of Allah the Almighty, on the day when you will be alone (and there will be no one who will plead in your favour). Do not hide the truth when the truth has been rendered clear to you. Do not please creature more than you should have pleased the Creator. Have the fear of Allah only, not of creatures, when you have come to discern the truth from the dirt of evil scheming.



—◆◆—  
"You will be questioned in front of Allah the Almighty, on the day when you will be alone."  
—◆◆—

# COMING OF KHALEEFATULLAH

BY  
HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAHMUNIR AHMAD AZIM

Allah the Almighty says in the Holy Quran:

**“Wa laa talbisul-Haqqqa bil-bastili wa taktumul Haqqqa  
wa antum ta’-lamuun”**

**And mix not up truth with falsehood, nor  
hide the truth while you know.**

**(Chapter 2 Verse 43).**

The so-called Ahmadies can say that I am not an Ahmadi. They believed that I was once an Ahmadi, but they ceased to believe that now, only because I said, and am still saying: “I am getting revelation from Allah and I am the Khalifatullah.” They refuse my claim because according to them, there is an existing Khalifa. They have said that: “How is it possible that there is a Khalifa, and you (Munir) says that Allah has chosen you as Khalifatullah. How is that possible

The answers are very easy. Read the Holy Quran, and you will find the answer. Study the sayings of the Holy Prophet Muhammad (peace be upon him), and you will obtain your answers. Study also the teachings of the one (Hazrat Mirza Ghulam Ahmad), in whom both you and I believe and who is the founder of Jamaat Ahmadiyya, and you will get your answers.

According to all of you in the Ahmadiyya Community, you believe that I renounced my faith in the Promised Messiah (on him be peace). Listen to my reply carefully and do not listen to those foolish people who try to judge the faith of others. “You cut open my heart and look into it, or make others look into it, is beyond human power. I rely on oaths; I see no oath equal to: ‘By Allah, the Great, neither you nor anyone else will accompany me after my death, except my faith and deeds. As this matter will be presented before Allah the Almighty, **I swear by Allah**, the Great, by Whose leave heaven and earth exist, I believe in Hazrat Mirza Ghulam Ahmad (on him be peace) to be the Promised Messiah and Mujaddid of his time, I believe him to be righteous, I believe him to be a slave of Muhammad (peace be upon him), Messenger of Allah and a sincere servant of his Shariah. I believe that he is the one who gives news, having received knowledge beforehand from Allah the Almighty, not one who brings a Shariah. This is my belief, and if anyone rejects this, refuses to accept it, or calls me not Ahmadi Muslim, his affair is with God.”

I end with these verses:

**“Wa man-azlamu mim manif taraa ‘alal laahi kaziban aw  
kazzaba bi Aayaatih? Innahuu laa yufli-huzzaalimuun.”**

**And who is more unjust than he who forges a lie against Allah  
or gives the lie to His messages? Surely the wrongdoers will  
not be successful. (Chapter 6 Verse 22)**



**After ending this Sermon, Allah gave  
me the following revelation:**

**‘Atii-‘ullaaha wa ‘atii’ur Rasuula wahzaruu:  
fa’intawallay’tum fa’lamuuu ‘annamaa ‘alaa  
Rasuulinal balaagul mubiin.**

**Obey Allah and obey the Messenger and be  
cautious. But if you turn back then know  
that the duty of Our Messenger is only a  
clear deliverance of the message.**

**Alhamdulillah! Ameen!!**





## What are the Basic Duties in Islam ?

This article is in response to a question asked by an Islamic friend in the social networking group called "Question and Answer"

by Sahib'al Faraj Kaja Mydeen Saleem Sahib

Assalamualaikum Warahmathullahi Wabarakathahu to all my brothers in this group, A few days ago, a brother had asked a question about what are the basic duties of Islam and some of the brothers had replied as well. If you ask what are the duties of Islam then our answer will be very easily, five obligations. Even this answer can be known to non Islamic school students too, since the available textbooks also described same. But there is much more to it than that. InshaAllah we will find the answer to this beautiful question under the light of Ahadith, teachings of the Promised Messiah (as) and Musleh Maud - The Promised Son (ra).

Let's begin with the teachings from the sacred mouth of the Holy Prophet (pbuh). Narrated Ibn Abbas: Allah's Apostle صلى الله عليه وسلم said to Muadh bin Jabal when he sent him to Yemen. "You will come to the people of Scripture, and when you reach them, invite them to testify that none has the right to be worshipped except Allah and that Muhammad is His Apostle. And if they obey you in that, then tell them that Allah has enjoined on them five prayers to be performed every day and night. And if they obey you in that, then tell them that Allah has enjoined on them Sadaqa (i.e. Rakat) to be taken from the rich amongst them and given to the poor amongst them. And if they obey you in that, then be cautious! Don't take their best properties (as Zakat) and be afraid of the curse of an oppressed person as there is no screen between his invocation and Allah.

Here our beloved master (sa) clearly states that all other duties of Islam is obligatory only after the first part of the Kalima, that is, "Laa 'Ilaaha 'Il-lal-laah," which means that "No one is worthy of worship except Allah." Hence, the first and foremost principle by which any Muslim must live his

**do not adopt this divisive belief in God alone and not His Messengers, nor do they like the schism of believing in some of the Prophets while rejecting others—God shall give such people their reward**

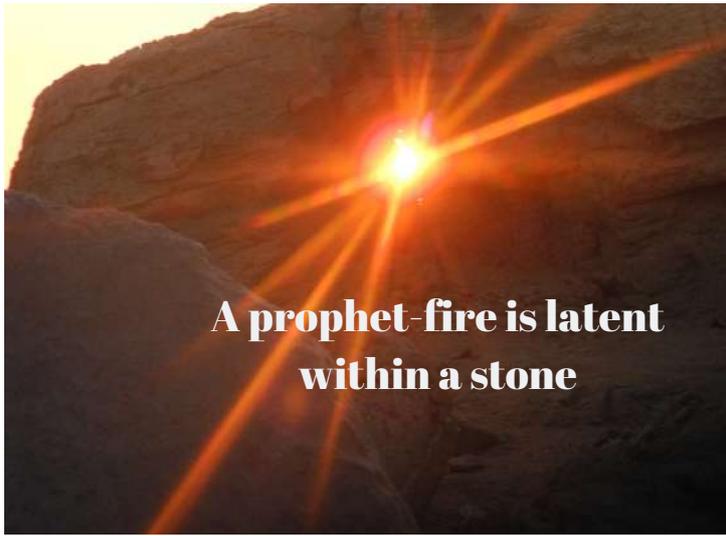
or her life is that of Tauheed and this part of the Kalima requires a firm belief in prophets of Allah. This perfect statement was confirmed by the words of the Promised Messiah(as) which is essentially based on the following Quranic verse:-

**Surely, those who disbelieve in Allah and His Messengers and desire to make a distinction between Allah and His Messengers, and say, 'We believe in some and disbelieve in others,' and desire to take a way in between, these indeed are veritable disbelievers, and We have prepared for the disbelievers a humiliating punishment. And as for those who believe in Allah and in all of His Messengers and make no distinction between any of them, these are they whom He will soon give their rewards. And Allah is Most Forgiving, Merciful. (4:151-153)**

Those people who reject Allah and the Messenger and seek to create a divide between God and His Messengers, saying, 'We believe in some and not in others'—in other words, belief in God alone or belief in some Messengers is enough and it is unnecessary to believe in the Messenger (sa) or all the Prophets in conjunction with the belief in God—and they seek to discard divine guidance, adopting an incomplete religion instead; such indeed are confirmed disbelievers, and We have prepared a humiliating punishment for the disbelievers. And those who believe in God and the Messenger, and do not create discord between God and His Messengers—that is, do not adopt this divisive belief in God alone and not His Messengers, nor do they like the schism of believing in some of the Prophets while rejecting others—God shall give such people their reward.

**It is obvious that the Prophets died at their appointed times. This injunction that 'when that particular Messenger appears they must believe in him, otherwise they will be held accountable,' applies to the followers of all Prophets**

# What are the Basic Duties in Islam ?



Huzur(as) further went on to say, The secret underlying this is that man has been invested with the capacity of believing in Tawheed in the way that fire is latent within a stone. The person of a Messenger is like a flint who strikes the stone by focusing his attention upon it and brings out that latent fire in the stone. It is not possible, therefore, that without the flint of a Prophet, the spark of Tawheed may be ignited in any heart. It is only a Prophet who brings down Tawheed upon the earth

Were salvation possible through belief in barren Tawheed alone, why would God hold such people accountable who are convinced of Tawheed, but do not believe in the Holy Prophet, may peace and blessings of Allah be upon him? further He(as) throw light on this subject while explaining the Holy Quran verse 3:82 is that And remember the time when God took a covenant from all the Messengers: 'When I shall give you the Book and Wisdom and then, in the Latter Days, shall come My Messenger who will testify to the truth of your Books, you will have to believe in him and will have to help him.' Then He asked, 'Have you agreed and become firm on this covenant?' They said, 'We have agreed.' At this, Allah said, 'Now be witness to this covenant of yours and along with you, I too am a witness over it.

Now it is obvious that the Prophets died at their appointed times. This injunction that 'when that particular Messenger appears they must believe in him, otherwise they will be held accountable,' applies to the followers of all Prophets.

**The path of those on whom Thou hast bestowed Thy blessings (1:7)**

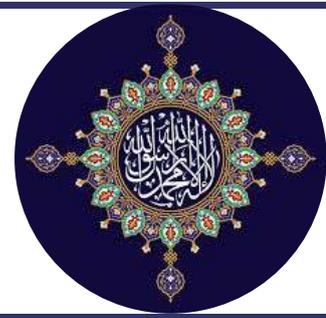
While God enjoins you to supplicate five times a day for the blessings which belong to the Prophets and Messengers of God, how is it possible for you to acquire these blessings without their help? It is, therefore, essential in order to help you attain the stage of certainty and love that Prophets of God should continue to appear from time to time so that you may receive these blessings from them. Do you wish to challenge God Almighty and violate His eternal law? Can a sperm say that it did not want to be born of a father? Can the ears declare that they do not want to hear through the medium of air? Nothing can be more foolish than to challenge the age-old law of God Almighty.

However, every sensible person would realise that such a doctrine reduces the advent of Prophets, peace be upon them, to be an exercise in futility and fruitlessness. If one could still attain salvation through belief in God being One even while refuting and opposing the Prophets, peace be upon them, would this not perforce mean that the Prophets were sent to the world in vain even without them the task could be managed—and there was no great need for their advent? Were it true that a mere affirmation of the Oneness of God was enough, then by implication it would amount to a kind of shirk [association of partners with God] to require the addition of the words مُحَمَّدٌ رَّسُولُ اللَّهِ [Muhammad is the Messenger of Allah] to لَا إِلَهَ إِلَّا اللَّهُ [There is no God but Allah]. The fact of the matter is that for those who think along these lines, it is a veritable shirk to pronounce مُحَمَّدٌ رَّسُولُ اللَّهِ (Muhammad is the Messenger of Allah). According to them, perfect Tauhid [Oneness of God] means that no other name should be joined with Him. Also, in their estimation, to be outside of the religion of Islam does not preclude salvation. For example, should all Muslims, in a single day, reject the Prophethood of the Holy Prophet, may peace and blessings of Allah be upon him, and, like misguided philosophers, consider Tauhid alone to be sufficient [for salvation] and imagine that they need not follow the Holy Quran and the Holy Prophet, may peace and blessings of Allah be upon him, and reject them, even then—according to these people—all of them, despite being apostates, will attain salvation and, without a doubt, enter Paradise

whose name is Allah, has always been known through the Prophets.



# What are the Basic Duties in Islam?



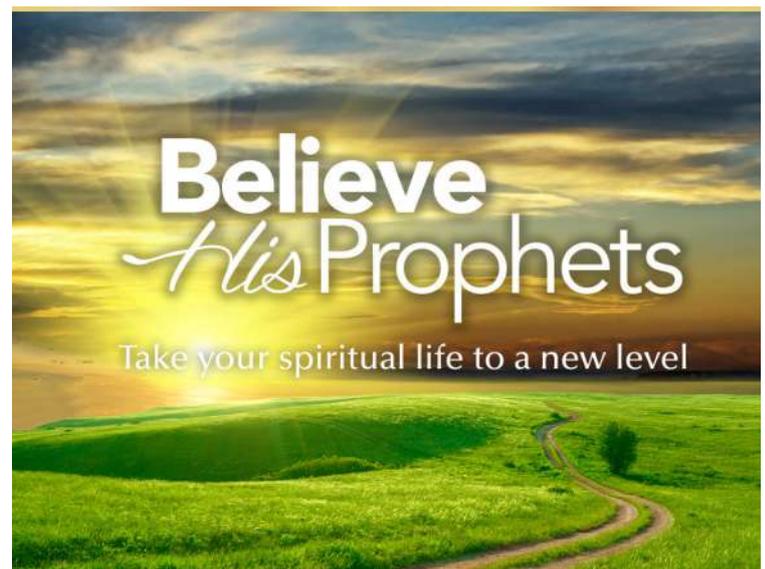
It is sheer arrogance to believe that one does not stand in need of God's Messengers and Prophets; such a belief signifies the loss of faith; and such a person only deceives himself when he says, 'Do I not offer the Salat, observe the Fast and recite the Kalima?'. He is hidden beyond hidden and concealed beyond concealed—reveals Himself. That Hidden Treasure, whose name is God, has always been known through the Prophets. To realize without the agency of a Prophet that Tawheed—which is estimated as true Tawheed, Through this, it is crystal clear that the Prophets and Messengers are the master of spiritual treasures!!!

And further I want to remember the Tafseer Hazrat Masih e Maud for the verse 7:35, The point is worthy of special note that, like some previous verses (e.g. 7:27, 28 & 32), the address in the words, O children of Adam, is here made to the people of the Holy Prophet's time and to the generations that are yet to be born and not to the people who lived in the distant past and followed Adam immediately. This form of address has been employed with a view to introducing an important subject which was to be conveyed to future generations of mankind. This is to the effect that Messengers of God will continue to appear as long as the children of Adam live upon this earth and that the opposition of the Holy Prophet's enemies would not bring about his down fall nor the cessation of

**it is obvious that the Prophets died at their appointed times. This injunction that 'when that particular Messenger appears they must believe in him, otherwise they will be held accountable,' applies to the followers of all Prophets.**

Prophethood. The great promise which was held out to the progeny of Adam in the time of Adam (2:39) and according to which Messengers of God appeared among peoples in different countries at different times will

continue to be different fulfilled till the end of time. The words, if Messengers come to you from among yourselves, do not mean that Messengers of God may or may not come, just as the words, If there comes to you guidance from Me (2:39), do not mean that guidance might or might not come. Indeed, the word 'La' (if) is intended to mean that if you happen to live at a time when a Messenger of God appears, you should not fail to accept him. Thus the word is simply meant to leave the time unfixed; the Messenger of God may appear in one generation or another but whenever he appears, he must be accepted. The words, rehearsing My Signs unto you, hint at the fact that the Messengers who were to come after the Holy Prophet were to bring no new Law but were to follow the Law of Islam; they were simply to "rehearse" or recite the verses already revealed in the Quran.



**The person of a Messenger is like a flint who strikes the stone by focusing his attention upon it and brings out that latent fire in the stone. It is not possible, therefore, that without the flint of a Prophet**

InshaAllah to be contd...

# OUR GOD WHO SPEAKS

Compiled by Sahib'al Faraj Jafarullah Khan Sahib

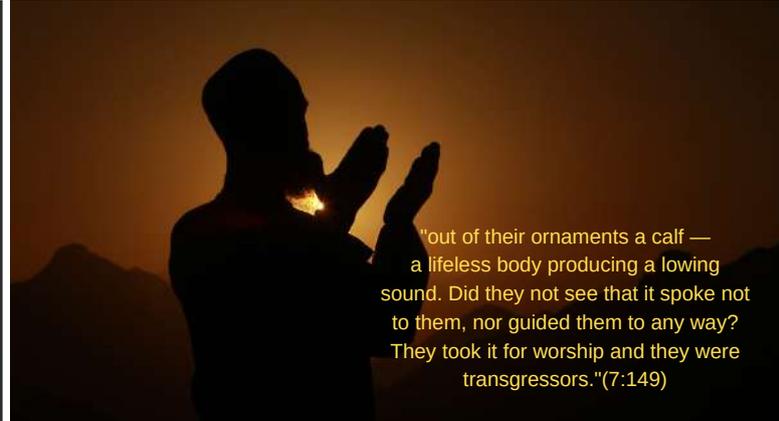
There is a wrong notion among Muslims that God has stopped speaking to human through his revelation. If God spoke to His servants in the past, why does He not talk to them now? If He used to send His guidance in times of trouble, doubt and bewilderment, why does He not open for men the door to His guidance today? There is no testimony to prove that god has stopped speaking to Human. The truth is that He bestows His speech he speaks today as he spoke earlier. Believing he does not speak with men after Prophet (sa) is most unfortunate . to prove this statement Allah swt says in Holy Quran :

**“As for those who say; ‘Our Lord is Allah’; and then remain steadfast, the angels descend on them saying: ‘Fear ye not, nor grieve: and rejoice in the garden that you were promised “ (41:31)**

This verse attests that angels descend on those believers who remain steadfast .According to the above verse if none of the believers receive revelation after Prophet (sa), then it is equal to consider them as believers who do not remain firm and steadfast. Will God not speak with those who faithfully follows Him? What is the difference between believers and non-believers if God doesn't communicate with the believers ? Another verse from The Holy Quran states that:

**“He sends down the angels with revelation by His command on whomsoever of His servant He pleases.” (16:3). “He is of most exalted attributes, Lord of the Throne. He sends the Word by his command to whomsoever of His servants He pleases, that He may give the warning of the Day of Meeting,”(40:16)**

It is made sure from the above two verses that God sends His revelation through angels to His servants. The three verses mentioned above has the words “ Thathanassilu”, “Yunassilu”, and “Yuhya” These words indicate the present and the future . Therefore the verse does not consider the past.” Hazrat Prophet (s.a) had said that “revelation always endures in the community” in Hadith based on revelation.



“out of their ornaments a calf — a lifeless body producing a lowing sound. Did they not see that it spoke not to them, nor guided them to any way? They took it for worship and they were transgressors.”(7:149)

Sahih al Bukhari: God has spoken to Israeli's who were not his messenger. There are such people who receive revelation in my community as well. Hazrat Umar (ra) is one among them .(Buhari-chapter Manahibumar).When there was a question raised as Who is "Muhaddas" the holy Prophet (sa) answered that "Muhaddas" is a person to whom God speaks in his own language. (ThariqulKulaba-Dipri).From these two Hadith it is clear that God has spoken to others in Prophet (saw) period and after his period as well. The revelation descends on the Promised Messiah through Gibreal.

**“The revelation descends on the Promised Messiah through Gibreal.”**

Opinions of the Aulia-e-Kiram (holy men):- There is no doubt about the fact that a very great number of saints had been blessed with revelation.

Hazrat Muhyiuddin Ibnu Arabi (rh) had said:” As mentioned thrice in the Holy Quran Allah communicates to His servants through revelations(Puthukathe Makkia). When asked to Allama Ibn Haijar is revelation descends to the Promised Messiah , he answered yes! and also showed the following Hadith as proof Revelation descends on the Promised Messiah through Gibreal because Gibreal is the messenger between Allah and the Messiah.Moreover to say that that Gibreal will not descend on earth after Prophet (sa) is a wrong statement.He also added that revelation on Shariyath is only stopped.(TafseerRoohulMaani)

**“When there was a question raised as Who is "Muhaddas" the holy Prophet (sa) answered that "Muhaddas" is a person to whom God speaks in his own language.”**

# OUR GOD WHO SPEAKS

Compiled by Sahib'al Faraj Jafarullah Khan Sahib

Holy Quran (20:89) "Then He produced for them a calf-an image producing a lowing sound .And they said, 'This is your God , and the God of Mosses. 'So he gave up the religion of Mosses."(20:90)"Could they not see that it returned to them no answer ,and had no power to do them either harm or good?"

From this we understand that God has to speak, either do good or bad. The statue of the calf doesn't speak .It doesn't harm or do good. Therefore it is not God. It is a statue. If Muslims believe that Allah has stopped talking through revelation , it is against God's above mentioned statement. Is it not understood that it is equal to believing Allah as a statue (naudhubillah),a false God?

(41:31-32)" As for those who say; 'Our Lord is Allah'; and then remain steadfast, the angels descend on them saying: 'Fear ye not, nor grieve: and rejoice in the garden that you were promised'"We are your friends in this life and the hereafter. Therein you will have all that your souls will desire, and therein you will have all that you will ask for" .It is not when the believers die angels descend on them and send revelation. As the above verse says 'in this life', it is sure that revelation descends on believers who remain steadfast.



In previous century, The Promised Messiah Hazrat Mirza Ghulam Ahmad (on whom be peace) had clearly stated about this subject

Come, I'll tell you about where the Living God is and which nation He is with; He is with Islam. Right now, Islam is like the Tur of Moses (Mountain of Moses) where God Almighty is speaking. That God who used to speak to prophets and then became silent; today He speaks in the hearts of Muslims." (Anjaam'e Atham – Ruhani Khazain Vol 11 Pg. 346)

He further went on to say:"A living faith is that through which we can find the Living God. The Living God is He Who can make us a direct recipient of revelation, or could at least bring us in contact with one who has been a direct recipient of revelation. I convey this good news to the whole world that the God of Islam is such a Living God." (Majmua Ishtaharaat Vol 2 Pg. 311)



In this era, God Almighty sent the Promised Messiah of this era Hadhrat Muhyi-ud-din Al-Khalifatullah Munir Ahmad Azim (atba) to refute Atheism and for the universal victory of Islam. He came in true subordination to the Holy Prophet Muhammad (May peace and blessings of God be upon him) and through his blessings; he attained the rank of Muhyi-ud-din. He gave the glad tidings of salvation and of a spiritual life to all of mankind who were in manifest misguidance and in utter darkness of this era and said:

If the purpose of human existence is only eating, drinking and sleeping, it would mean that man was created to live at ease. If man has no purpose in his creation, so we can not consider mutual aid as the goal of life. We are forced to conclude that there must be a religion in the world that can lead man to God. If all religions that exist are corrupt, a new religion (i.e. Islam) had to be revealed for the guidance of humanity; and if it already exists in the world a religion that can lead man to God and cannot accomplish its purpose as man is not heedful to it, then a reformer must be raised in order to direct the attention of man and bring humanity back to Him.Can a man build a beautiful home and luxuriously furnish it and then neglect to make repairs and allow it to fall into ruin? Or, is it that man plants a nice garden, and then allow it to dry out for lack of an irrigation system? If this is not done, how is it possible to imagine that God, after revealing a perfect religion for the salvation of men, have failed to take steps to protect and preserve it?

# OUR GOD WHO SPEAKS

Compiled by Sahib'al Faraj Jafarullah Khan Sahib

Do we not see that after Moses God had sent prophets one after another to keep alive the Jewish religion and fulfil the purpose for which that religion had been revealed? And after Jesus He appointed those who kept alive the spirit of (the true teachings of) Christianity?

And that after the revelation of the Vedas He sent Krishna and Ram Chandra, and other holy men to strengthen the true teachings of the Vedas? And after Zoroaster He made provision for the preservation of the Persian religion (the originally true one)? And after Hazrat Muhammad (pbuh) He continually raised up men who explained the teachings of Islam with the help of revelation and also maintained it alive? In a word, from whatever angle we look at it, we are forced to conclude that the present condition of the earth requires loud and clear a divinely inspired guide and not a guide elected by men (and moreover through a restricted election of men)! The world was in need of a Messenger of God, a reformer of Islam and humanity that would curb family dynasties who took over command and thereby trampled the Divine law. For example, we see in this age such a man in authority who globally proclaims himself as Ummati Nabi and Mujaddid and Khalifa (Caliph) of Islam without having received God's guidance, and instructions to proclaim to the world such titles. If you really are a seeker of truth, O my friends so look for the divinely inspired guide of your time, who is receiving the Rooh'ul Quddouss (the Holy Spirit). And let it be that the souls of men who are madly in love (with God, with truth, with Spirituality), and who have their eyes turned eager towards the sky, implore their Creator with pain and sadness, and eyes filled with tears, that He may have mercy on them and opens for them the doors of His Mercy and His Grace, and gives them what had been granted to their predecessors and, by lifting spiritual

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**Can a man build a beautiful home and luxuriously furnish it and then neglect to make repairs and allow it to fall into ruin? Or, is it that man plants a nice garden, and then allow it to dry out for lack of an irrigation system?**

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darkness, heal their eyes and hearts of blindness and impurity and lead them to the Eternal life which is the purpose of human existence. In this world of Divine Manifestation, the Jamaat Ul Sahih Al Islam is the only Jamaat under the banner of ISLAM, the divine religion which is under Divine protection. O you who are thirsty of spiritual life, come under the shadow of Divine protection. I give you the glad tidings that the Jamaat Ul Sahih Al Islam has come to provide you what you most need (in the field of spirituality). He who gives spiritual life to the dead (corpses), spiritual sight to the blind, spiritual hearing to the deaf, etc., that spiritual healer (i.e. this humble servant of God) has come from God according to the needs of the time and according to the fulfillment of the prophecies of our beloved prophet Hazrat Muhammad (pbuh). Abu Huraira (ra) narrated that the Holy Prophet (pbuh) said:

“Allah will send a Reviver of Religion (al mujaddid) within this community (al ummah), and this at the beginning of each century.” (Abu Dawud)

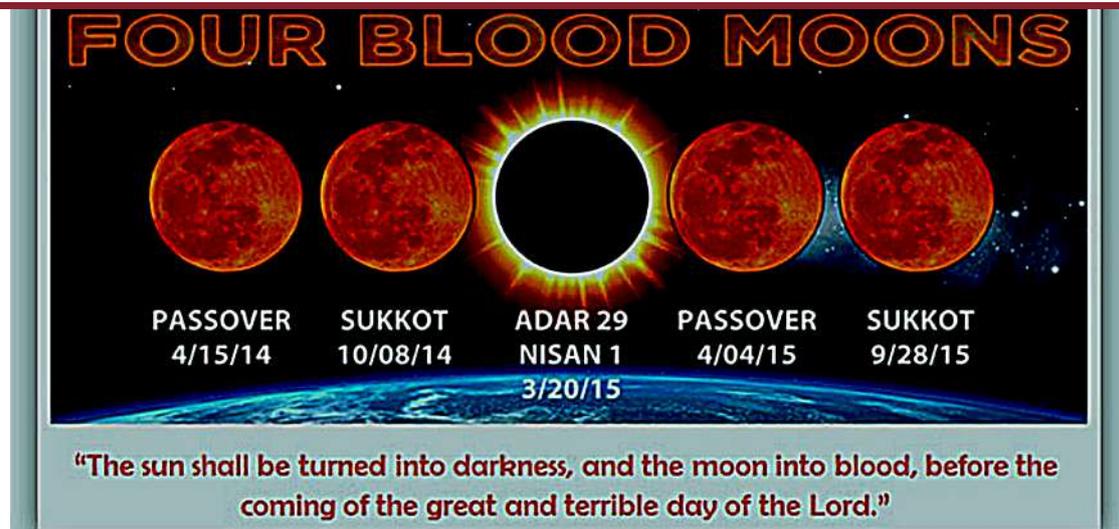
And also there are the prophecies/ predictions of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) and that of the Musleh Ma'ud Hazrat Mirza Bashiruddin Mahmud Ahmad (ra). God's Elects are not like the elects of men. The elects of God have always come from God with the Holy Spirit in order to save the world from the darkness of sin and guide him (all people) to salvation. Listen, O people, Islam is the only religion that God has promised to preserve, and that He is preserving, and it is therefore the only religion that God has chosen, and certainly the SAHIH AL ISLAM is that Jamaat which has come from the same root of Islam to bring in our time the long-awaited guidance for all humanity. If it were not so, why would God have provided the means for its protection and preservation and left other religions defenseless and unprotected?

So O you truth seekers! I told you many times in the past that I'm not bearer of a new religion, but I have been sent to revive the true teachings of Islam, to serve Islam, to regenerate and propagate it, and to lead humanity to God through ISLAM. Insha-Allah, may Almighty Allah direct you through your sincerity of heart to this truth. Ameen.

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# 'SUPER BLOOD MOON' : A GRAND CELESTIAL SIGN OF ALMIGHTY IN OUR TIMES

Compiled by Sahib'al Faraj Kaja Mydeen Saleem Sahib



Hadhrat Muhyi-ud-din Al-Khalifatullah Munir Ahmad Azim(atba) is a model of extraordinary righteousness, profound love for the Holy Prophet (peace and blessings of Allah be upon him) Hazrat Sahib(as) had the privilege of being a recipient of Divine revelation from his age of 40, In obedience to Divine command he declared that he is the Mujaddid (Reformer) of the fifteenth century of the Islamic era and Khalifatullah, he made mention of these events like eclipses in the Holy month of Ramadhan and series of super blood moons also in his sermons and web blogs as divine signs of his claims ,further the Khalifatullah of this era states that some this types of extraordinary events occurs even once every century and again Hazrat sahib elaborating "When you see such divine heavenly signs, these are signs in support of the coming of a **Messenger of Allah**.This sign is so rare (during the lifetime of any common man) and the way it has appeared in the world clearly shows that the prophecies mentioned in the Holy Scriptures of many religions in the world and what Allah has taught us in the Holy Quran, all this is the manifestation of signs to make humanity reflect, so that it may reform its conduct. All these manifest signs are announcing also the days of the end of the world, which we are now living. And the Saviour whom everyone expects (and this for all ages to come till the Day of Judgement) has already arrived, is already among you.

(Ref:-<https://sahih-al-islam.blogspot.com/2018/02/on-super-blue-blood-moon-2018.html>)

**"When is the Day of Resurrection?' When vision is dazzled, and the moon darkens, and the sun and the moon are joined." (Quran 75: 7-10)**

**The Bible states: 'And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.'" (Joel 2: 30-31)**

**"The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord." (Acts 2: 20)**



# 'SUPER BLOOD MOON' : A GRAND CELESTIAL SIGN OF ALMIGHTY IN OUR TIMES

And further Huzur(as) says:-On 02 November 2013 (28 Dhul Hijjah 1434 AH) I made a short speech on the speculation among Hindus and Tamils on total or hybrid solar eclipse that was to take place the following day on Sunday 03 November 2013 for their Diwali festival (festival of Lights). This time though, during the night of Sunday 27 to Monday 28 September 2015, the full moon passed through the shadow of the earth. On Sunday 27 September in the late afternoon just before sunset, a beautiful and big full moon rose above the horizon, triggering the "Super Moon" phenomenon. On the night of 27-28 September, there has not only been a super moon but a super moon which has been totally eclipsed in some specific parts of the world, such as major superpowers as America, the United Kingdom, France etc, thus triggering what is called also a Blood Moon (Red Moon). Thus came what is called a Super Blood Moon which is extremely rare"

In two years, there was also a lunar tetrad (equivalent to a series of four total eclipses of the Moon in the space of two years) that awakened the conscience of the Jews in particular because this lunar tetrad (and moreover blood moons) manifested during the Jewish sacred days. What is most striking in all this is that in the middle of the four Blood Moons, there was a total eclipse of the Sun (20 March 2015). According to the prophecy stated this verse of the Holy Quran, the heavenly signs consisting of the eclipses of the moon and sun will mark the advent of a messenger of God. The Bible and other scriptures also make mention of it. God will manifest signs in large numbers to certify the authenticity of His Messenger in this earth

Khataman-Nabiyyeen Muhammad Mustafa (saw) has been prophesied that God will appoint for it in the beginning of every century, one who will restore its faith for it. Consequently, this promise had been fulfilled in the past 13 centuries with the advent of such reformers starting from Hazrat Umar Bin Abdul Aziz to Hazrat Mirza Gulam Ahmad(as) the fact that such Reformers or Khalifatullas or Masihullas who were to come after the Holy Prophet were to bring no new Law but were to follow the Law of Islam and also khalifas of the Khilafat of Holy Prophet ; they were also to "rehearse" or recite the verses already revealed in the Quran and more precisely that every reformer who shall come at the head of every

century of the Hijra as prophesied by the Holy Prophet Muhammad (pbuh) are called as "Imam of age" The Promised Messiah (as) has cleared all doubts concerning this subject is that

"Remember that the 12th Khalifa of Islam who should be on the turn of 13th century is comparable to Prophet Yahya (as)... But the 13th Khalifa of Islam who should be at the turn of 14th century whose name is Promised Messiah."(Urdu - Roohani Khazain, Volume 17, Page 193)

"**Sayyid Ahmad Barelvi** is the twelfth khalifa of the system of **Muhammadiyya khilafat**, and is the like of Hazrat Yahya and is a Sayyid." (Urdu -Roohani Khazain, Volume 17, Page 193-194).



And further the promised messiah has been cautioned us that:-

"Our Holy Prophet(sa) has testified to the need for an Imam for every century. He has clearly said that whoever returns to God Almighty, without having recognized the Imam of his age, will do so as one who is blind, and will die the death of ignorance.(Book need of the Imam pg no:05)

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"Sayyid Ahmad Barelvi is the twelfth khalifa of the system of Muhammadiyya khilafat, and is the like of Hazrat Yahya and is a sayyid  
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InshaAllah to be contd...

# Response to Allegations against

HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH MUNIR AHMAD AZIM(AS)

by Sahib'al Faraj Kaja Mydeen Saleem Sahib

## Objection Question -1:-

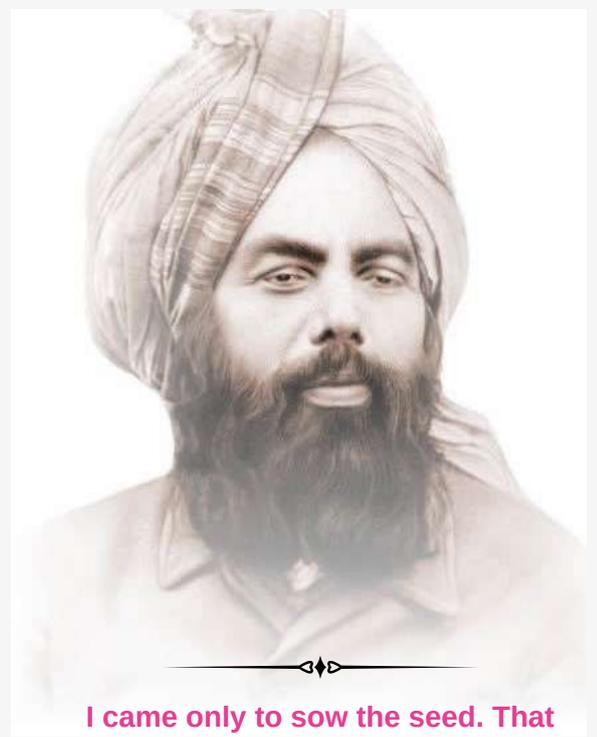
**Hadhrat Muhyi-ud-din Al-Khalifatullah Munir Ahmad Azim(atba)'s claim was inconsistent according to the Holy Quran and Sunnah**

**Answer:-** It is an absolutely false, that these types of baseless allegations as clearly reflect their wickedness and hypocrisy in every way.

It is an accustomed fact of history that whenever Allah (Swt) directs a chosen servant to call mankind to righteousness and piety, His elect and those who identify themselves with Him are subjected to excessive persecution. The Quran is full of such examples where the righteous have become victims of physical violence, emotional humiliation, social boycott and verbal abuse at the hands of their combatants who shield their iniquity under the semblance of jealous religious piety. In past, Hadhrat Mirza Ghulam Ahmad (as) also has been subjected to extensive vilification by his foes who are unable to reconcile the fact that God Almighty has, once again, sent a commissioned apostle to guide mankind to the truth and lead it to the most perfect and complete religion of Islam. Now the history is back,



**Allah raised me as His Chosen Messenger, the Messiah Muhy'uddin Khalifatullah**



**I came only to sow the seed. That seed had been sown by my hand.**

although times have changed and such brute physical force has as a norm, become a matter of the past, yet, verbal abuse of the virtuous and social boycott remains unchanged. Many eminent Muslim saints had predicted that the Mahdi would be opposed bitterly by the Muslim divine.

The Reformer of the second Millennium, may Allah have mercy on him, wrote, concerning the Mahdi: It is most likely that the superficial divines would reject him and would regard him as opposed to the Holy Book and the practice of the Holy Prophet. (Maktoobat Imam Rabbani, Vol.11, p. 55)

Hazrat Shaikh Mohyuddin ibn Arabi recorded: When Imam Mahdi appears the divines and the jurists will be his bitter enemies. (Futuhati Makkiyyah, Vol.11, p.242)

**Must see if some past Prophet has predicted about him or predicted appearance of someone in that age**

# Response to Allegations against

## HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH MUNIR AHMAD AZIM(AS)

Hazrat Promised Messiah (as) also states, 'I testify (to the truth of) the Holy Qur'an and the Hadeeth and I am a fulfillment thereof. I am not misguided. Rather, I am the Mahdi.

And further Hazrat Masih-e-Maud was consummately teaching us to Truthfulness of all appointees of Allah (Swt) is also confirmed "The predictions of previous Prophets. -Must see if some past Prophet has predicted about him or predicted appearance of someone in that age"(Urdu- Roohani Khazain, Volume 20, Page 241)

Accordingly ,The prophecies of the Holy Prophet(sa), peace be upon him, like "When 1,240 years will pass, God will raise Mahdi." (An-Najmus Saqib, Vol. 2, p. 209),have seen the light of the day; and at the exact time—in the beginning of the 14th century, the First Messiah in Islam, Hazrat Mirza Ghulam Ahmad(as), having received knowledge from God the Exalted, made the following announcements from Qadian,as was predicted by the Holy Prophet,exactly from Hijri 1290.

"This is something unique and a great sign of God that He began pouring down His revelations on me exactly in 1290 Hijri". (Haqiqatul Wahi). "When the 13th century of the Hegira drew to a close and the beginning of the 14th century approached, I was informed by God Almighty, through revelation, that I was the Mujaddid (Reformer) for the 14th century." (Kitabul Bariyya, p. 201)

If we look at the history of Prophethood, it was at the age of forty that the Holy Prophet of Islam Muhammad (sa) began to receive messages from the Unseen and was raised to that august spiritual position through recurring Divine revelations. Like wise, the Promised Massih Hadhrat Ahmad (as) was also blessed with Divine revelations by the time he was forty years of age. It is remarkable to note that Allah, the Exalted chose to elevate the spiritual status of Munir Ahmad Azim (as) by the time he turned forty years and his claims also based on Holy Quran and The prophecies of the Holy Prophet

Hazrat(as) declared that The most prophecies regarding the Imam Mahdi and the Promised Massih have been fulfilled at the time of Hadhrat Ahmad (as). Yet, it is a fact that there are

several prophecies remain to be fulfilled in greater measure in our times.

It is thus instructive to note that several Hadiths foretells of the coming of the Mahdi (that is, the Khalifatullah) in some "20 to 30 years after the 1400 years after Hijra (of the Holy prophet of Islam).

**"People will gather around the Mahdi in 1400". (Risalat al-Khuruaj al-Mahdi, p. 108).**

In another Hadith, the Holy Prophet Muhammad (sa) said:"**Count two or three decades after the decades of Hijri 1400. At that time, the Mahdi emerges..**" (Asmal Masalik Lieyyam Mahdiyy Maliki Li Kull-id Dunya Biemrillah-il Malik, Qalda bin Zayd, p. 216)

If we analyse these Hadiths, all these points in the direction of my epoch, my coming. I was expelled from the Nizam-e-Jamaat Ahmadiyya on 01 January 2001 (that is, 1421 Hijri). We are now in 1432 Hijri and I made my proclamation as Amir'ul Momeneen on 19 January 2003 (that is, 1423 Hijri), Muhyi-ud-Din on 06 December 2003 (that is, 1423 Hijri), Khalifatullah on 26 May 2008 (that is, 1429 Hijri) and Messiah, Mujaddid and Prophet of Allah officially (though I already received these revelations beforehand until Allah made me stand up to proclaim it officially) in 2010 (that is, 1431 Hijri)" (<https://sahih-al-islam.blogspot.com/2011/06/divine-manifestation-in-mauritius.html>)

And the above said hadith was by reported by **Hazrat Abu Hurairah (ra)** is a rare handwritten book (manuscript), which dates back about 300 years after the Hijra, and is now preserved in Istanbul, Turkey in the Süleymaniye Library, under the section "Islamic manuscripts 3664 / Al Medina Al-Munnawwara."

The readers of this article, must carefully consider this fact which There is doubt about it that ,according to the prophecy of the Holy Prophet (pbuh) addressing scholars said;-

# Response to Allegations against

HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH MUNIR AHMAD AZIM(AS)

Count two or three decades after the decades of Hijri 1400. At that time, the Mahdi emerges.

"I am at the beginning, in the middle there will be twelve of my caliphs and at end there will be the Messiah." (Fashul Khitab Iman Muhammad p.768), varies Hatheedh and The Aulia-e-Kiram (holy men) also foretold the coming of the Messiah is very clear that the 14th century is that of the Messiah

On 14th century Hijri 1290 years after the Holy Prophet (pbuh)) Allah the Almighty honoured Hazrat Mirza Ghulam Ahmad of Qadian to be the Promised Messiah and the long awaited Mahdi through revelation. Hence, Hazrat Mirza Ghulam Ahmad rightly claimed that the prophecy was fulfilled and that it was a strong evidence on the truth of his claim as no one except God has power over these heavenly bodies. Dear brethren, please study carefully the valuable works of the Ahmadiyya Movement in Islam. The promised one came at his right time, and after establishing a dynamic Jamaat departed successfully from this transitory world towards his eternal abode, so how come Messiah again?

Alhamdulillah, Answer to this question is with Hazrat Muhammed Mustafa (saw), When asked about the holy Quran verse **"He will raise him among others of them who have not yet joined them..."** (Surah Al-Jumuah 62:4). Holy Prophet(sa) put his right hand on the shoulder of Hazrat Salman Farsi(ra) that if the faith were to go to the Pleiades a man from among them will surely find it. While the Ahmadiyya Muslim Jama'at attributes it to the fulfilment of this prophecy to Hazrat Mirza Ghulam Ahmad Qadiani(as) to be the metaphorical second coming of Isha(as), if you read this Hadith carefully **the man who bring back faith is not single! they are some(more than one)**, this great prophecy was substantiated by Holy Prophet(sa) first Buruz (perfect reflection) Hazrat Mirza Ghulam Ahmad Qadiani(as) says in his book "A Misconception Removed" :-

The Holy Prophet(sa) may appear in the world in the form of a **Buruz**, not once, but even a **thousand times**, and may, by way of **Buruz**, proclaim his Prophethood with all its splendour and perfection.

The advent of such a Buruz was ordained by God Almighty, as He says:-

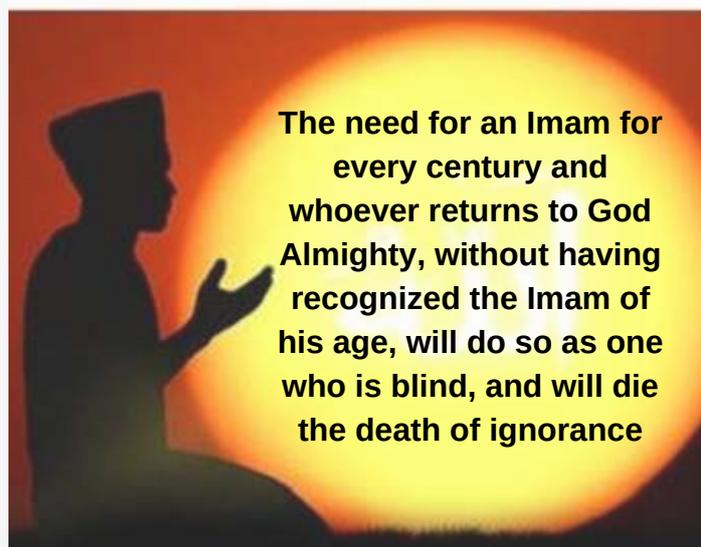
وَأَخْرِبَنَّ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ وَهُوَ الْعَزِيزُ الْحَكِيمُ

"He will raise him among others of them who have not yet joined them..." (Surah Al-Jumuah 62:4)

And further Holy prophet (sa) warns us "What will be your condition when the son of Mary will descend among you and he will be your **Imam** from among yourselves." (Bukhari, Kitabul Anbiya, Bab Nazool Isa), so unambiguous coming of messiah that is coming of Buruzes(reflections) of Holy prophet(sa) are the Imam of the age.

And both Hazrat Muhammad Mustafa(sa) and Hazrat Masih-e-Maud(as) were testified to the need for an Imam for every century and whoever returns to God Almighty, without having recognized the Imam of his age, will do so as one who is blind, and will die the death of ignorance(Book Need of Imam pg no-05)

**The Holy Prophet(sa) may appear in the world in the form of a Buruz, not once, but even a thousand times, and may, by way of Buruz, proclaim his Prophethood with all its splendour and perfection**



# Response to Allegations against

## HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH MUNIR AHMAD AZIM(AS)

The words of the prophecy clearly indicated that the coming of an Imam of the age and messiah (as) of this age and the claims of Hazrat Sahib also is in line with the above said Prophecies of Hazrat Muhammad Mustafa (sa) and Hazrat Massih e Maud (as).

The Khalifatullah Hadhrat Munir Ahmad Azim (as) says:- Listen, everyone! Just like the Promised Messiah Hazrat Ahmad (as) had warned the people in his time, I'll also say that He Who created the heavens and the earth (that is, Allah), revealed to me that He shall spread this community (the Jamaat Ul Sahih Al Islam) which is His, all over the world and give it supremacy over all, by the force of reason and argument. The days are near and there will be only this religion (Islam) which shall be honoured. God will give His grace and extraordinary blessing to this religion and this Jamaat. He will destroy all those who stand up against it. This supremacy will last until the Day of Judgement.

Remember that no one comes down physically from heaven. All our opponents who now live, shall die, and nobody shall see Jesus, the actual son of Mary come down from heaven. Their next generation shall disappear but they also will not see this show which they believe to be absolutely literal. Then another generation will pass, but it shall not also see Jesus, son of Mary come down from heaven. Then Allah (Almighty God) will make them panicky, worried. All calculations they made shall be in vain, and they shall wonder why the prophecy does not happen as it should have been. Then they will lose trust in this literal interpretation of prophecies taken from the Sunnah of our beloved Prophet Hazrat Muhammad (pbuh).

The time of the supremacy of the cross will be over. The world will have witnessed some major changes, and yet Jesus, son of Mary will not come down from the sky. Sensible people shall reject this belief. Muslims or Christians, despaired, shall reject this (literal interpretation) with disgust. There will be only one religion which shall prevail in the world and one Head. I have come only to sow the seed, with my hands as a planter, so that the garden of Islam regains its glory and beauty. Now it shall sprout, grow and flourish and nobody can stop it.

Fourteen centuries have passed since the Hegira, and never a century has generated as much interest as the 14th (fourteenth) century and its spill, such as a river in the 15th (fifteenth) century, especially in the Muslim world.

For some time now, the Muslim World awaits a spiritual revolution which shall give them reassurance of the victory of Islam, as Islam is attacked from everywhere. Many religious men have devised evil plans to depict Islam as a religion promoting violence and that our beloved prophet Hazrat Muhammad (pbuh) was only power-thirst, promoted wars and loved women. Therefore, the Muslim World awaits impatiently the appearance of their Imam who shall know how to bring again peace and victory and shall rediscover (or return back) the glory of Islam. And many scientists/scholars are looking for the code contained in the Quran which shed a light, to inform us, about the coming of elects of Allah as prophesied in the **Quran and Sunnah**.

**If the Promised Messiah Ahmad (as) came and opened with his hand the door of Muhammadan Messiahs, that does not prevent the prophecies of the Holy Prophet Muhammad (pbuh) from pointing to the coming of other different Messiahs and Mahdis.**

See what Hazrat Ahmad (as) informs us:

“We admit this that several Mahdis may have come before and possibly will come in future as well and probably someone by the name of Imam Muhammad may also appear.” (Roohani Khazain vol.3, p.379)

“It is possible and quite possible that at some time in future such Messiah may appear upon whom the literal words of Hadith (of Holy Prophet) fit, because this humble self has not come with the Reign and Command of this world, but with poverty and humility.” (Izala-e-Auham, Roohani Khazain Vol.3 p.197)

“It is possible that in future no Messiah may come. It is possible 10,000 more Messiah may come and one of them may descend in Damascus.” (Izala-e-Auham, Roohani Khazain Vol.3 p.251)

# Response to Allegations against

HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH MUNIR AHMAD AZIM(AS)

**According to a narration of the Holy Prophet Muhammad (pbuh), the Mahdi must come twenty or thirty years after the year 1400 Hijri.**

This by no means dissolved the authentic claims of the Promised Messiah and Mahdi of his time, Hazrat Mirza Ghulam Ahmad (as). Instead, Hazrat Ahmad (as) was the first among all Mahdis who claimed the words of the Holy Prophet (pbuh) that Mahdi will be the Promised Messiah and the Promised Messiah will be none other than the Mahdi, an Imam from among the Muslims themselves.

Authentic Hadiths also support this saying of the Holy Prophet Muhammad (pbuh), and this fact proves the truthfulness of Hazrat Ahmad (as) as the Promised Messiah and Mahdi of the last days, as the father of the Muhammadan (or Islamic) Messiahs and Mahdis "In what state will you be when the son of Mary will come among you to lead you from among you." (Sahih Muslim)

Muslims of our time must then seek the Mahdi/Promised Messiah, an Imam from among themselves who will save them from the satanic manifestations and Dajjal of this century. Hazrat Ahmad (as) came for his century and has accomplished his mission as such for the salvation of the souls of his time, but God has promised him that He will preserve His Jamaat (community) and raise someone therefrom with the Holy Spirit to lead them. If all Muslims, including the followers of the Promised Messiah Hazrat Mirza Ghulam Ahmad (as) realize that their salvation lies in submission to the will of God and as predicted by both the Holy Prophet Muhammad (pbuh) and Hazrat Mirza Ghulam Ahmad (as), then they shall certainly recognize the Imam of their century, an Imam and Messiah, a Khalifatullah who has come from among themselves to guide them to the only God, the true, the only One Who is worthy of worship.

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**Today in our present age that corresponds to the prophecy of the Holy Prophet (pbuh) that the Mahdi will appear 20 or 30 years after 1400 Hijri, because we are now in 1434 Hijri,**

The people, Muslims and others have forgotten the essence of faith, the meaning of their Islam, of their commitment to the God Who gave them everything. A messenger of God confirms the coming of one who will come after him, so that people of intelligence (Ulul' al-Baab) recognize him. Prophets, messengers and reformers of God have similar, metaphoric, parabolic language; otherwise it will be too easy if people welcomed a messenger of God with open arms as soon as he comes. No, in the early stages it is only the "Ulul' al-Baab" who recognize them (the messengers) and then through their Dawa, Allah opens the other hearts, researchers truths, and even people who were once enemies of the messengers of God and give them the most precious gift: faith, the true and pure!

Today in our present age that corresponds to the prophecy of the Holy Prophet (pbuh) that the Mahdi will appear 20 or 30 years after 1400 Hijri, because we are now in 1434 Hijri, and it's been ten years now that God raised me as His Chosen Messenger, the Messiah Muhy'uddin Khalifatullah, therefore I pray to God that my truth become clear in the mind and heart of people, the Muslims and all of mankind. Some scholars of Islam seek to unravel the mysteries, codes of the Quran and the Sunnah and they concluded that the Mahdi as well as the Messiah (as they still believe that the two titles are for two different persons) must demonstrate their appearance in the interval 2013-2014, and perhaps even until 2022. There is no doubt that the era of the Messiah is already here, but who are those who are ready to see this advent, and not make the blind? (Ref:<https://sahih-al-islam.blogspot.com/2013/03/the-elixir-of-truth-in-divine-prophecies.html>)

Hazrat (as) sahib further said that :-The main reason for the arrival of new non-Law-bearing prophets in the Muhammadan Ummah (pbuh) is that Islam came for the

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**"It is possible that in future no Messiah may come. It is possible 10,000 more Messiah may come and one of them may descend in Damascus**

# Response to Allegations against

HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH MUNIR AHMAD AZIM(AS)



Arise and create a new world

whole world and must be propagated. And for this important work two arrangements are necessary: first the internal reform among Muslims (i.e., the strengthening of their faith in Islam), and second, the spread of Islam around the world.

These two needs cannot be achieved without strict discipline, a leader, an Imam.

In the Quran, Allah (swt) talks about this discipline in these terms:

**“Allah would not leave the believers in that (state) you are in (presently) until He separates the evil from the good. Nor would Allah reveal to you the unseen. But (instead), Allah chooses of His messengers whom He wills, so believe in Allah and His messengers. And if you believe and fear Him, then for you is a great reward.” (3:180).**

Here it is said to the believers: Oh you who claim to have faith, as long as there shall be no difference between the good and the bad you will remain mixed up with the result that Islam will be weakened. Allah does not like such a situation. Surely He will send a prophet to separate the bad from the good. Since only God knows who is good and who is not, and He alone knows how to separate, He will choose a pious Muslim to operate that separation of/ distinction between (the good and evil/ bad ones). O you who believe! “So believe in Allah and His messengers.”

(Ref:-<https://sahih-al-islam.blogspot.com/2016/01/why-divinely-elected-imam-now.html>)

So, Dear Readers! It is an absolutely false assertion!!

And Oh mankind, hearken! Oh Muslims, hearken! Oh Ahmadi Muslims, hearken! Do not repeat the mistakes of the past, Allah shall never snatch this blessing from us and institute Prophet-hood shall continue up till the Day of Judgement.

Finally, before concluding, I also wish to mention teachings of Khatam-ul-Khulafa Hazrat Mirza Ghulam Ahmad(as)

**The Promised Messiah (as) states: “It is the right of every single seeker of truth to request from us the proof of our claim.” (these are) texts from the Holy Qur’an and the Hadeeth (traditions of the Holy Prophet (sa)) and logical arguments i.e. current necessities, which demanded the advent of a reformer.**

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# Religions - Quizzes



1

Which was the first revelation received by Hazrat Muhammad Mustafa Sallahu Alaihi Wassallam?

2

Write any one verse of the Holy Quran in which there is the promise that the righteous servant of Allah (swt) - it may not necessarily be a prophet - shall receive REVELATIONS from Allah ?

3

Hazrat Muhammad Mustafa sallahu alaihi wassallam said: "True dreams are one of the ..... parts of Wahee ."

4

Mention the line /phrase said by Hazrat Massih e Maud(as) to differentiate between some unenlightened people's true dreams/acceptance of their prayers and revelations which prophets of God receive

5

Promised Massih Hazrat Mirza Ghulam Ahmad (as) is ..... th Khalifa of the system of Muhammadiyya Khilafat

6

Who is 12th Khalifa of Islam?

# Religions - Quizzes



7

The Promised Messiah(as) wrote in his book 'Haqeeqatul Wahi' that he received his first revelation from Allah(swt) in the year ..... AH.

8

What was the age of HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH MUNIR AHMAD AZIM(as) when he received the first revelation?

9

There is a prophecy of Prophet Muhammad (pbuh) that "Count two or three decades after the decades of Hijri 1400. At that time, the Mahdi emerges...". This narration is found in a rare handwritten book (manuscript) by Qalda bin Zayd bin Baraka, Qalda bin Zayd bin Baraka, Asma Masalik Li Ayyam Al-Mahdi: Malik Li Kul Al-Dunya Bi Amr Allah El-Malik. Where is this manuscript now preserved? Which country?

10

Which was the first revelation received by HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH MUNIR AHMAD AZIM(atba) ?

InshaAllah send your answer via



[jusai.tn@gmail.com](mailto:jusai.tn@gmail.com)



+917502272774





**"I want neither pelf nor power.  
I have been commissioned by Allah as  
a Warner unto mankind,  
to deliver His Message to you.  
Should you accept it,  
you shall have felicity in this life as  
well as in the life to come.  
Should you reject the word of Allah,  
surely Allah will decide between you  
and me. As from today,  
I take Allah as my witness that I am  
the Muhyi-ud-Din of this era."**

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HADHRAT MUHYI-UD-DIN AL-KHALIFATULLAH  
MUNIR AHMAD AZIM(as)